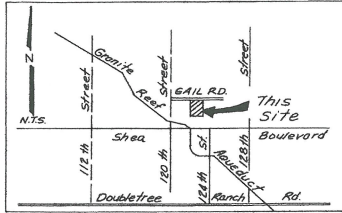


# Tracts A - B 217 29 331-332 FINAL PLAT OF DESERT HILLS OF SCOTTSDALE PHASE I



VICINITY MAP N.T.S.

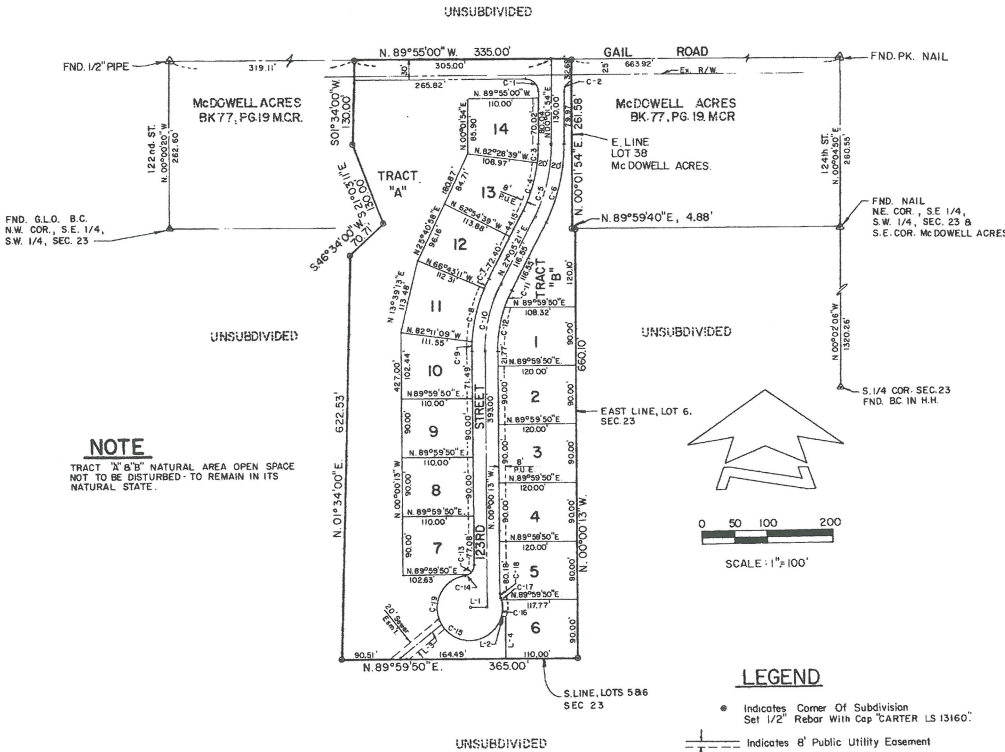
A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 23, T. 3 N., R. 5 E., G. & S.R.B. & M. MARICOPA COUNTY, ARIZONA. AND A PART OF LOTS 37 & 38, McDOWELL ACRES, BOOK 77 OF MAPS, PAGE 19, M.C.R.

CURVE TABLE

Curve	Delta	Radius	Tangent	Length
C-1	89°30'34"	20.00	19.98	31.40
C-2	60°00'00"	20.00	11.55	20.94
C-3	07°29'27"	230.00	15.06'	30.07'
C-4	19°34'02"	230.00	39.66'	78.35'
C-5	27°03'27"	250.00	60.15'	118.06'
C-6	27°03'27"	270.00	64.96'	127.51'
C-7	05°48'32"	245.00	8.15'	16.29'
C-8	19°53'12"	245.00	42.29'	83.75'
C-9	03°41'40"	245.00	7.90'	15.80'
C-10	27°05'34"	225.00	54.21'	106.39'
C-11	07°59'21"	205.00	14.28'	27.39'
C-12	19°26'25"	205.00	35.17'	69.56'
C-13	59°26'24"	15.00	8.56'	15.56'
C-14	23°02'43"	15.00	3.06'	6.03'
C-15	281°22'25"	90.00	—	245.55'
C-16	28°57'55"	50.00	12.91'	25.28'
C-17	18°53'16"	50.00	2.59'	5.17'
C-18	18°53'16"	15.00	4.54'	8.94'
C-19	113°15'43"	50.00	—	83.51'

TANGENT TABLE

Line	Bearing	Distance
L-1	N89°59'47"E	26.50'
L-2	S89°59'30"W	8.44'
L-3	N50°29'37"E	84.02'
L-4	N00°00'13"W	65.00'



NOTE  
TRACT 'A' & 'B' NATURAL AREA OPEN SPACE NOT TO BE DISTURBED - TO REMAIN IN ITS NATURAL STATE.

### APPROVALS

This subdivision in on the City of Scottsdale Water System which has a certificate of assured water supply. This plat was approved by the Council of the City of Scottsdale, Arizona, this the 19th day of December, 1988.

By: [Signature] Mayor  
[Signature] City Clerk

I hereby certify that this plat substantially conforms to the approved preliminary plat.

By: [Signature] Project Review Director  
Date: 1-10-89

I hereby certify that all engineering conditions and requirements of the ordinance have been complied with.

By: [Signature] Planning & Zoning Manager  
Date: 1/8/89

First Arizona Title

328  
38

[Signature]

### CERTIFICATION

This is to certify that survey and subdivision of the premises described and platted hereon was made under my direction during the month of December, 1988; that the survey is true and complete as shown; that their positions are correctly shown; and that said monuments are sufficient to enable the survey to be retraced.

Registered Land Surveyor Date: [Signature] 2/2/88

### DEDICATION

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

KNOW ALL MEN BY THESE PRESENTS:

That DIVIDEND DEVELOPMENT CORPORATION, a California corporation, as owner, has subdivided under the name of DESERT HILLS OF SCOTTSDALE, PHASE I, a portion of the Southwest Quarter of Section 23, Township 3 North, Range 5 East, Gila and Salt River Base and Meridian, Maricopa County, Arizona, as shown plotted hereon and hereby publishes this plat as and for the plat of said DESERT HILLS OF SCOTTSDALE, PHASE I, and hereby declares that said plat sets forth the location and gives the dimensions of the lots, streets, tracts and easements shown hereon and hereby acknowledges that the lots, streets and tracts shall be known by the number, name or letter given to each respectively on said plat and included in the above described premises. The owner hereby dedicates to the public for use as such, the streets and public utility easements shown on said plat and included in the above described premises. Tracts "A" and "B" are dedicated for drainage, landscaping and NACS purposes to and shall be maintained by the DESERT HILLS OF SCOTTSDALE Homeowner's Association, Inc. The easements as shown hereon are dedicated for the uses as shown.

IN WITNESS WHEREOF, DIVIDEND DEVELOPMENT CORPORATION, as owner, has hereunto caused its name to be signed and the same attested by the undersigned officer thereunto duly authorized.

OWNER:  
DIVIDEND DEVELOPMENT CORPORATION

BY: [Signature]

TITLE: PRESIDENT - ARIZONA DIVISION

### ACKNOWLEDGEMENT

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

On this the 23 day of December, 1988, before me, the undersigned officer, personally appeared Thomas W. Coger, who acknowledged that he, being duly authorized to do, executed the foregoing instrument for the purposes therein by signing his name.

IN WITNESS WHEREOF, I hereunto set my name and official seal.

By: [Signature]  
Notary Public

May 15, 1992  
My Commission Expires

### NOTES

Those areas of designated common area shall not be accepted for maintenance or ownership by the City without expressed action of the City Council. Before any improvement is accepted, it shall meet City standards. Failure to maintain the design of common areas could result in a civil action brought by the City for costs incurred by the City for said maintenance.

### RATIFICATION OF LIEN HOLDER

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

We, Sun State Savings and Loan Association, owner and holder of a mortgage lien against the property reflected on this map, do hereby ratify said map and the easements shown hereon, and we hereby confirm that we are the present owner of said mortgage lien and have not assigned the same, nor any part thereof.

By: [Signature]  
SUN STATE SAVINGS AND LOAN ASSOCIATION

[Signature]  
Title

### ACKNOWLEDGEMENT

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS

The foregoing instrument was acknowledged before me, the undersigned Notary Public, this 23 day of Dec, 1988, by Christine P. Bennett, the Vice President of Sun State Savings and Loan Association, who executed the foregoing on behalf of the corporation.

[Signature]  
Notary Public

My Commission Expires

PREPARED: SEPT. 7, 1988

CARTER ASSOCIATES, INC.  
CONSULTING ENGINEERS, PLANNERS & SURVEYORS  
5880 North 40th Street • Suite 300 • Phoenix, AZ 85018 • (602) 955-0900  
2730 East Broadway • Suite 160 • Tucson, AZ 85716 • (520) 323-3302  
2075 Duggan Drive • Suite 200 • San Diego, CA 92111 • (619) 292-4400  
210 North Park • Flagstaff, AZ 86001 • (602) 779-4505

dsn: [Signature]  
drn: [Signature]  
ckd: [Signature]  
REGISTERED PLAT OF  
DESERT HILLS OF SCOTTSDALE  
PHASE I SHEET  
1 of 1

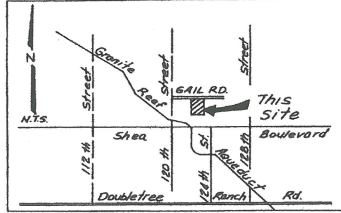
328-38

16-PP-88

Tracts C-H 217 29 411-416 FINAL PLAT OF

DESERT HILLS OF SCOTTSDALE PHASE II

A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 23, T.3 N., R.5 E., G. & S.R.B. & M. MARICOPA COUNTY, ARIZONA & A PART OF LOTS 36, 37 & 38, McDOWELL ACERS BOOK 77 OF MAPS, PAGE 19 M.C.R.



VICINITY MAP

LEGEND

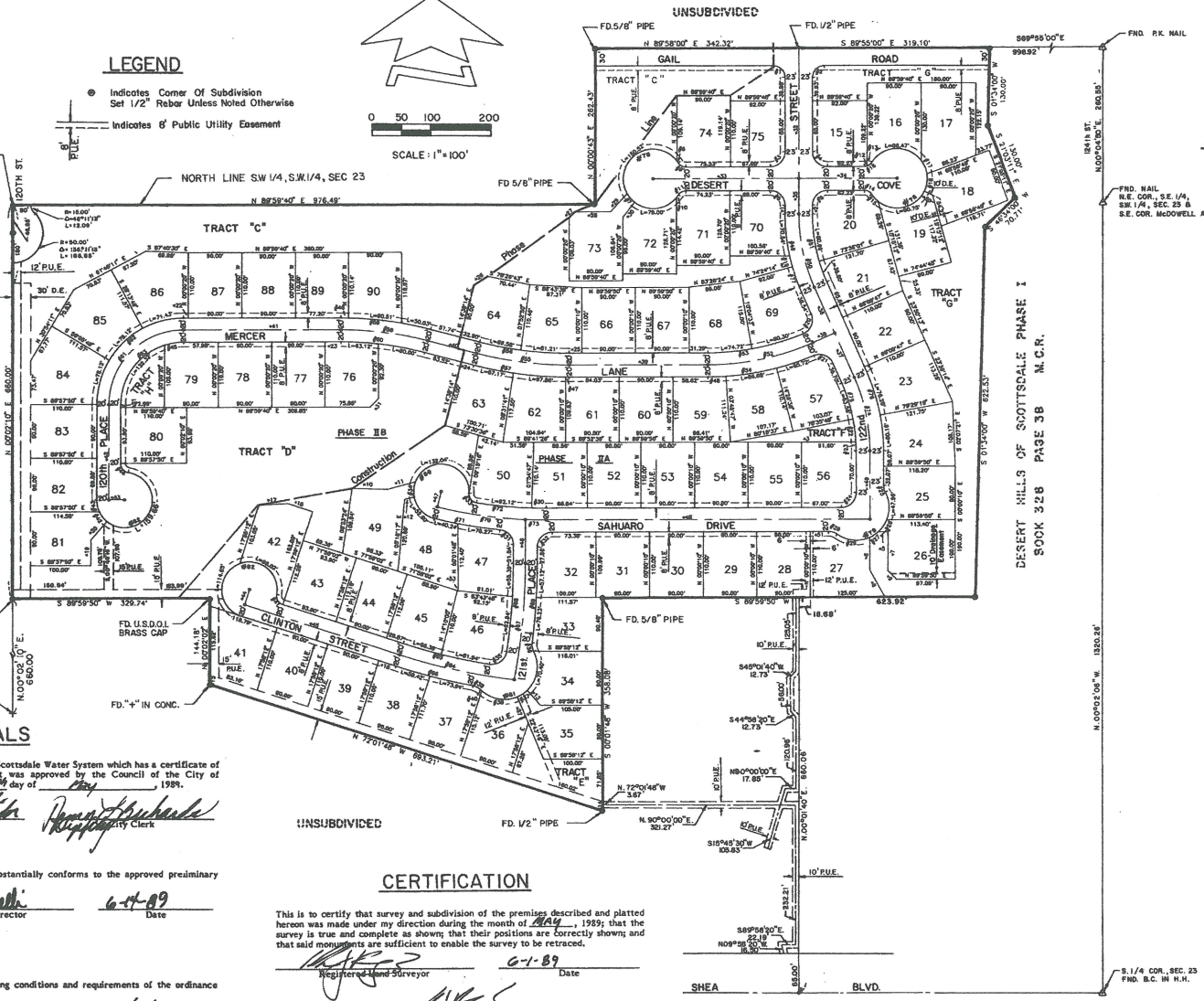
- Indicates Corner Of Subdivision Set 1/2" Rebar Unless Noted Otherwise
Indicates 8" Public Utility Easement



SCALE: 1" = 100'

Table with columns: CURVE TABLE, DISTANCE, and other survey data.

Table with columns: DISTANCE, BEARING, and other survey data.



APPROVALS

This subdivision in on the City of Scottsdale Water System which has a certificate of assured water supply. This plat was approved by the Council of the City of Scottsdale, Arizona, this the 12th day of Feb 1989.

By: [Signature] City Clerk

I hereby certify that this plat substantially conforms to the approved preliminary plat.

By: John Zarnelli, Project Review Director, 6/4/89 Date

I hereby certify that all engineering conditions and requirements of the ordinance have been complied with.

By: [Signature], Planning & Zoning Manager, 6/4/89 Date

CERTIFICATION

This is to certify that survey and subdivision of the premises described and platted hereon was made under my direction during the month of Feb., 1989; that the survey is true and complete as shown; that their positions are correctly shown; and that said monuments are sufficient to enable the survey to be retraced.

By: [Signature], Registered Land Surveyor, 6-1-89 Date

DEDICATION

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS
KNOW ALL MEN BY THESE PRESENTS:

That DIVIDENT DEVELOPMENT CORPORATION, a California corporation, as owner, has subdivided under the name of DESERT HILLS OF SCOTTSDALE, PHASE II, a portion of the Southwest Quarter of Section 23, Township 3 North, Range 5 East, Gila and Salt River Base and Meridian, Maricopa County, Arizona, as shown plotted hereon and hereby publishes this plat as and for the plat of said DESERT HILLS OF SCOTTSDALE, PHASE II, and hereby declares that said plat sets forth the location and gives the dimensions of the lots, streets, tracts and easements shown hereon and hereby acknowledges that the lots, streets and tracts shall be known by the number, name or letter given to each respectively on said plat and included in the above described premises. The owner hereby dedicates to the public for use as such, the streets and public utility easements shown on said plat and included in the above described premises. Tracts "C" through "H" are dedicated as easements for drainage, landscaping and NACOS purposes to and shall be maintained by the DESERT HILLS OF SCOTTSDALE's Homeowner's Association, Inc. The easements as shown hereon are dedicated for the uses as shown.

IN WITNESS WHEREOF, DIVIDENT DEVELOPMENT CORPORATION, as owner, has hereunto caused its name to be signed and the same attested by the undersigned officer thereunto duly authorized.

OWNER: DIVIDENT DEVELOPMENT CORPORATION

BY: [Signature]

ITS: President, Arizona Region

ACKNOWLEDGEMENT

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS

On this the 12th day of Feb 1989, before me, the undersigned officer, personally appeared [Signature], who acknowledged that he being duly authorized as to do, executed the foregoing instrument for the purposes therein by signing his name.

IN WITNESS WHEREOF, I hereunto set my name and official seal.

By: [Signature], Notary Public

My Commission Expires May 01, 1990

NOTES

Those areas of designated common area shall not be accepted for maintenance or ownership by the City without expressed action of the City Council. Before any improvement is accepted, it shall meet City standards. Failure to maintain the designated common areas could result in a civil action brought by the City for costs incurred by the City for said maintenance.

RATIFICATION OF LIEN HOLDER

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS

We, Sun State Savings and Loan Association, owner and holder of a mortgage lien against the property reflected on this map, do hereby ratify said map and the easements shown hereon, and we hereby confirm that we are the present owner of said mortgage lien and have not assigned the same, nor any part thereof.

By: [Signature], Sun State Savings and Loan Association

[Signature], Title

ACKNOWLEDGEMENT

STATE OF ARIZONA )
COUNTY OF MARICOPA ) SS

The foregoing instrument was acknowledged before me, the undersigned Notary Public, this 12th day of Feb 1989, by [Signature], Secretary of Sun State Savings and Loan Association, who executed the foregoing on behalf of the corporation.

By: [Signature], Notary Public

My Commission Expires PREPARED: FEB. 6, 1989

CARTER ASSOCIATES, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS. 5080 North 40th Street • Suite 300 • Phoenix, AZ 85018 • (602) 955-0100

FINAL PLAT OF DESERT HILLS OF SCOTTSDALE PHASE II SHEET 1 OF 1

2-16-89